File No. 206 | atus N.2 / 2025

Date: 24/06/025

Certified that land measuring 16875.39 sq. meters situated in 293/1, 293/2, 293/3, 293/4 & 293/5 Khasra No. (s), at Sargawan , Ambikapur , Sarguja, Chhattisgarh fully described in the schedule mentioned herein after, is owned by Mr Gaurav Narayan Agrawal in terms of sale deed dated 28/02/2023 (293/1), 18/11/2022 (293/2 & 293/3), 17/04/2023 (293/4), 27/01/2023 (293/5) executed by Sub Registrar duly registered on 28/02/2023 (293/1), 18/11/2022 (293/2 & 293/3), 17/04/2023 (293/4), 27/01/2023 (293/5) at Serial No. 5945 (293/1), 4084 (293/2), 4085 (293/3), 169 (293/4), 5227 (293/5) in book no. 1 (one), volume no 11267 (293/1), 11148 (293/2) & (293/3), 11326(293/4), 11220(293/5) on page 22-45 (293/1), 45-62 (293/2), 63-83 (293/3), 229-249 (293/4), 323-342 (293/5) in the office of Sub Registrar Ambikapur , Sarguja, Chhattisgarh .It is also certified that the said entire land comprises of a single plot of land.

It is further certified that the owner of the land has leased the said land to **GAYTRI EDUCATIONAL TRUST** vide lease deed dated **15.01.2025** duly registered on **23.06.2025** at Serial No **CG-2025-26-182-1-1537**. in book no **1** (one), volume no **12093** on page **171** to **193** in the office of **Sub Registrar** and the land is still in possession of the lessee. The validity period of lease is form **01.04.2024** to **31.03.2054**.

It is further certifies that **BIRLA OPEN MINDS INTERNATIONAL SCHOOL**, **Sargawan**, **Ambikapur**, **Sarguja** is located on the said plot of land.

THE SCHEDULE OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring **16875.39** sq meters situated in **293/1**, **293/2**, **293/3**, **293/4**, **293/5** Khasra No. (s) at Sargawan , Ambikapur , Sarguja, Chhattisgarh and bounded as follows:

North :- PLOT OF PHOOL KUWAR East :- PLOT OF JYOTI AGRAWAL West :- PUBLIC ROAD South :- PUBLIC ROAD



DISTRICT MAGISTRATE/ REGISTERING AUTHORITY WITH DESIGNATION

तायब तहसीखवार अम्बिकापुर-02,सरगुजा (ए.म.)

(Name of Officer) (Name of District)